

# The 102<sup>nd</sup> Annual Oklahoma State Poultry Show



Show date: December 08, 2018

Entries must be postmarked no later than: November 8, 2018

MIKE GEIS  
OSPF SHOW SECRETARY  
PO BOX 241  
MCLOUD, OK 74851

## Show Location:

Heart of Oklahoma Exposition Center  
177 and Independence Avenue  
Shawnee, Oklahoma

### HEALTH REQUIREMENTS

#### All entries must be accompanied by:

- (1) A copy of the Exhibitors National Poultry Improvement Plan (NPIP) official flock certificate, **OR**
- (2) NPIP 9-2 Test Report, **OR**
- (3) NPIP approved state plan certificate.

#### **ALL POULTRY, WATERFOWL, AND TURKEYS going to public exhibition must:**

#### IN-STATE

- (1) Be from a flock tested for Pullorum-Typhoid as part of the National Poultry Improvement Plan (NPIP) and be clean. All Turkeys being exhibited, exported, or participating under the National Poultry Improvement Plan are to be tested, **OR**
- (2) Have been tested with 90 days by an accredited veterinarian or an authorized testing agent.

#### OUT-OF-STATE

- (1). Any Poultry, Waterfowl, Turkeys, or other exhibition fowl being imported into Oklahoma shall be free of visible evidence of disease, **AND**
- (2). Have passed a negative test for reportable salmonella groups within 90 days prior to entry, with the results recorded on an official form from the state of origin certifying that the testing was done by an authorized agent of the state, **OR**
- (3). Have originated from flocks authoritatively participating in such disease control and eradication phases of the National Poultry Improvement Plan or NPIP approved state plan which shall be negative and clean, **AND**
- (4). Be from flocks not known to be infected with reportable salmonella groups. Poultry qualifying under No. 2 or No. 3 may be reported without an official Health Certificate. All exhibition poultry must be identified by a tamper proof leg or wing band unless they originate from a flock authoritatively participating in the NPIP or NPIP approved state plan.

#### **Additional info pertaining to the Avian Influenza outbreaks:**

- 1) At this time health certificates are not required for entry at our show.
- 2) If a flock is coming from within a quarantined area (the 10 km circle), they must obtain a permit from the Oklahoma Department of Agriculture (405-522-6139). A copy of the permit must accompany the entry.
- 3) Health requirements for entry are subject to change without notice.

#### **PLEASE NOTE THE FOLLOWING**

We ask that you do not start cooping out until all awards are handed out. Please show respect to those exhibitors receiving awards. This should also help minimize the loss of any birds due to theft. If there should be an incidence of theft, the show management will commence lock-down and inspection measures to locate said bird. Please know that we value all of our exhibitors and want each and every one to have an enjoyable experience at this show. We feel that this rule is in the best interest of our exhibitors as a whole. For inclement weather with long travel distances, special arrangements can be made. Thank you for your cooperation.

**\*\*\*\*Please take sale birds from the sales area by the door in that area. Do not bring into main exhibit hall.\*\*\*\***



**The Official Catalog**  
**★ Oklahoma State Poultry Federation ★**  
**102nd Annual Show**  
**December 8, 2018**

To be held at the Heart of Oklahoma Exposition Center, Shawnee, Oklahoma, 3 miles south of Interstate 40 on Highway 177, south of Independence Avenue. (405) 275-7020

\*\*\*\*\***ENTRIES LIMITED TO THE FIRST 3200 BIRDS**\*\*\*\*\*

**ENTRY FEES:**

OPEN DIVISION: \$4.00 per bird & \$8.00 per double coop (for large tailed birds, no bantams)

JUNIOR DIVISION: \$4.00 per bird and \$8.00 per double coop (for large tailed birds)

YOUTH SHOWMANSHIP: No charge per contestant.

Make checks payable to: Oklahoma State Poultry Federation or OSPF

**OFFICIAL ANNUAL SHOW SCHEDULE**

**Set Up Thursday, December 6, 2018**

Please contact Mike Geis: geismcloud@yahoo.com

**Friday, December 7, 2018**

The show room will be open at 3:00 P.M. to receive entries. The building will remain open until 9:00 PM.

NO BIRDS ALLOWED in building until 3:00 PM (except for show management). This is necessary to allow our show management team time to get their birds in place and cared for before anyone else coops in. This will allow us to help exhibitors as needed when they enter the building. We appreciate your understanding on this matter.

**Saturday, December 8, 2018**

The showroom will be open at 7:00 A.M. to receive birds.

There will be a meeting of the clerks at 8:30 A.M. at the secretary's desk.

Judging begins promptly at 9:00 A.M.

Youth Showmanship begins at 9:00 A.M.

Judging of junior birds will begin after the completion of the Youth Showmanship.

The Annual Membership meeting of the Oklahoma State Poultry Federation will take place at 11:00 A.M. Location will be announced at the show.

Raffle tickets may be purchased from the raffle table beginning at 9:00 A.M. The Raffle Drawing will take place at 2:00 P.M. Donations for the raffle would be greatly appreciated.

Judging will continue until all champions are chosen.

Awards will be handed out immediately after judging is completed.

Photos and Poultry Press ads will be taken throughout the day and completed after the awards ceremony.

The showroom will close approximately 1 hour after completion of awards ceremony.

**Sunday December 9, 2018**

For those who desire, birds may be left overnight and picked up Sunday a.m. The showroom will open at 7:00 a.m. to start with tear down. Birds must be cooped out by 9 a.m.

# ***OKLAHOMA STATE POULTRY FEDERATION***

## ***★ 102nd POULTRY SHOW ★***

### **OPEN SHOW JUDGES**

**Anthony Ashley, Tom Roebuck, Kyle Tripp, Michael Schmidt, Jim Sallee**

### **JUNIOR SHOW JUDGES / YOUTH SHOWMANSHIP JUDGES**

**Brian Gates, Tylor Murray, Monty Fitzgerald**

### **OKLAHOMA STATE POULTRY FEDERATION SHOW MANAGEMENT**

SHOW MANAGER:	Andy Barnes
ASST. SHOW MANAGER:	Wade Walker
SHOW SECRETARY/TREASURER:	Jan Geis
CLERKS:	Janice Hall
SALES AREA:	Ed Haworth
PHOTOS:	Derrell Fowler
ASSISTANT TO SECRETARY:	Ruth Wolf & Cassy Garrett
RAFFLE & SILENT AUCTION:	Denise Black
SHOW SUPERINTENDENTS:	Mike Geis, Wade Walker, Ed Haworth, Jason Glass, Elwood Canfield
YOUTH SHOWMANSHIP:	Sherydan Walker, Kasey Collins

### **\*\*OPEN DIVISION RULES\*\***

#### **All entries and every exhibitor are subject to the following rules:**

- 1. The Oklahoma State Poultry Show is open to poultry exhibitors of the world. No Membership is required. However, we invite you to become a member of the OSPF. Membership dues are \$5.00 for 1 year, and may be mailed with your entry.**
- 2. The OSPF Poultry Show will provide classes for all A.P.A. and A.B.A. recognized Standard Breeds and Varieties of Poultry including Large and Bantam Chickens, Turkeys, Guineas and Waterfowl.**
- 3. Entries must be postmarked no later than November 8, 2018. CALL IN ENTRIES WILL NOT BE ACCEPTED. LATE ENTRIES WILL NOT BE ACCEPTED. NO CHANGES AFTER ENTRIES ARE TURNED OR MAILED IN.**
- 4. Birds will be shown as individuals. NO TRIOS WILL BE SHOWN.**
- 5. Cocks are male birds one year old or more. Hens are female birds one year old or more. Cockerels are male birds less than one year old. Pullets are female birds less than one year old.**
- 6. A Display consists of a cock, hen, cockerel, pullet and at least three other birds of the same breed and variety show by one exhibitor. Bantam Displays will be calculated for show reports.**
- 7. ENTRY FORM MUST BE FILLED OUT COMPLETELY, specifying bantam or large fowl, variety, breed, and where applicable single or rose comb, and bearded or non-bearded. Mark any double-coop birds in the space provided. Any birds not specified as bantam or large fowl will be entered as large fowl. Long tailed bantams will only be cooped in large fowl cages if cage space is available.**
- 8. No Changes to entry after sent in!**
- 9. ENTRY MUST BE ACCOMPANIED BY A CHECK OR MONEY ORDER MADE PAYABLE TO THE OKLAHOMA STATE POULTRY FEDERATION (or OSPF) FOR THE CORRECT AMOUNT.**
- 10. Mail entries and dues to:**  
Mike Geis, OSPF Show Secretary  
PO Box 241  
McCloud, OK 74851  
405-761-8339  
oklahomastatepoultryfederation@gmail.com
- 11. All birds must meet the State Pullorum testing regulations. See regulations inside front cover. YOU MUST MAIL A COPY OF YOUR TEST REPORT WITH YOUR ENTRY FORM. A \$20.00 PROCESSING FEE WILL BE ASSESSED TO ALL ENTRIES RECEIVED WHICH DO NOT INCLUDE TEST PAPERS, OR HAVE INCOMPLETE, INCORRECT, UNREADABLE, OR OUTDATED TEST PAPERS.**

12. All birds will be inspected for disease upon arrival at the showroom and sick birds will be removed from the showroom. Band numbers will not be required on the entry forms. However, we suggest that all fowl be leg banded before being placed in a show coop and that you add the band number to the coop card.
13. All fowl must be leg banded before being placed in a show coop.
14. No shipments will be accepted.
15. All sale birds brought to the show must meet the same health requirements as those exhibited. These birds will be permitted in the designated sales area only. There are limited coops available for a fee. The sales coop fees are: (A) Bantam size cages are \$5.00 per hole when rented in advance by the entry closing date and \$7.00 per hole when rented at the show. (B) Large Fowl size cages are \$7.00 per hole when rented in advance by the entry closing date and \$9.00 per hole when rented at the show. (C) Goose size cages are \$10.00 per hole when rented in advance by the entry closing date and \$14.00 per hole when rented at the show. Special tags for the sale cages may be obtained from a representative at the OSPF check-in desk. (D) 8'X8' sales areas are \$50.00 when rented in advance by the entry closing date. The fee for sales areas will be \$70.00 when rented at the show (if space is available). You MUST furnish your own cages for the sales area(s).
16. Please limit the number of birds in sales coops so there is no overcrowding.
17. Any person found guilty of handling exhibits other than their own, or gathering eggs other than their own will be disqualified as an exhibitor and any premium won will be forfeited.
18. All awards will be presented following the judging. No awards will be mailed.
19. The show management reserves the right to remove from the showroom any materials that are deemed objectionable by the Federation.
20. All exhibitors are responsible for feeding and watering their own birds.
21. A.P.A. and A.B.A. rules will govern this show unless otherwise stated.
22. No protest will be accepted unless made in writing and accompanied by a cash protest fee of \$25.00. A Protest of a judge's decision will not be considered unless a disqualified bird has been placed.
23. The Oklahoma State Poultry Federation will not be responsible for any loss, or accident incurred during the show.
24. Any case or situation not provided for in these rules will be referred to and decided on by the Oklahoma State Poultry Federation Executive Board.
25. Breed Nationals will each receive 1 table and 2 chairs (minimum of 75 birds entered in the breed). If minimum is not met, the breed club may rent a table and or space for table (see open division rules item 26).
26. The vendor cost will be \$60 for OSPF provided tables, \$50 with your own table, or \$25 with your own card table (36"x36"). Tables or space for your own tables must be purchased in advance by same postmark date as entries. All tables must be in designated area. Tables are subject to available space. If purchased after postmark date fees are \$80, \$70 & \$35 respectively.
27. Birds will not be released until after the awards presentation. Anyone removing birds from their assigned cages before released, will forfeit any and all awards won and can be barred from any future shows. This includes the reporting to the ABA, APA and any and all breed clubs.

## OPEN AND JUNIORS COMPETING

### SUPER GRAND CHAMPION (Gold Cup) & RESERVE SUPER GRAND CHAMPION (Silver Cup)

#### OPEN GRAND CHAMPION AWARDS

##### SHOW CHAMPION

Grand Champion	Plaque	Reserve Grand Champion	Plaque
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##### WATERFOWL

Grand Champion	\$50.00 and Plaque	Reserve Grand Champion	\$25.00 and Plaque
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##### LARGE CHICKEN

Grand Champion	\$50.00 and Plaque	Reserve Grand Champion	\$25.00 and Plaque
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##### BANTAM CHICKEN

Grand Champion	\$50.00 and Plaque	Reserve Grand Champion	\$25.00 and Plaque
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##### TURKEY/GUINEA

Grand Champion	\$25.00 and Plaque	Reserve Grand Champion	\$15.00 and Plaque
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*There will be a minimum of 50 birds (15 Turkey/Guineas) in the above classes required before cash awards will be given out. Plaques will be given regardless.*

## **OPEN CLASS CHAMPION AWARDS**

### **LARGE CHICKEN**

Champion American	\$30.00 & Rosette	Reserve American	\$20.00 & Rosette
Champion Asiatic	\$30.00 & Rosette	Reserve Asiatic	\$20.00 & Rosette
Champion English	\$30.00 & Rosette	Reserve English	\$20.00 & Rosette
Champion Mediterranean	\$30.00 & Rosette	Reserve Mediterranean	\$20.00 & Rosette
Champion Continental	\$30.00 & Rosette	Reserve Continental	\$20.00 & Rosette
Champion A.O.S.B.	\$30.00 & Rosette	Reserve A.O.S.B.	\$20.00 & Rosette

### **BANTAM CHICKEN**

Champion Modern Game	\$30.00 & Rosette	Reserve Modern Game	\$20.00 & Rosette
Champion Game	\$30.00 & Rosette	Reserve Game	\$20.00 & Rosette
Champion S.C.C.L.	\$30.00 & Rosette	Reserve S.C.C.L.	\$20.00 & Rosette
Champion R.C.C.L.	\$30.00 & Rosette	Reserve R.C.C. L	\$20.00 & Rosette
Champion A.O.C.C.L.	\$30.00 & Rosette	Reserve A.O.C.C. L	\$20.00 & Rosette
Champion Feather Leg	\$30.00 & Rosette	Reserve Feather Leg	\$20.00 & Rosette

\*\*\* Bantam displays will be calculated for the ABA report\*\*\*

### **WATERFOWL**

Champion Heavy Duck	\$30.00 & Rosette	Reserve Heavy Duck	\$20.00 & Rosette
Champion Medium Duck	\$30.00 & Rosette	Reserve Medium Duck	\$20.00 & Rosette
Champion Light Duck	\$30.00 & Rosette	Reserve Light Duck	\$20.00 & Rosette
Champion Bantam Duck	\$30.00 & Rosette	Reserve Bantam Duck	\$20.00 & Rosette
Champion Heavy Goose	\$30.00 & Rosette	Reserve Heavy Goose	\$20.00 & Rosette
Champion Medium Goose	\$30.00 & Rosette	Reserve Medium Goose	\$20.00 & Rosette
Champion Light Goose	\$30.00 & Rosette	Reserve Light Goose	\$20.00 & Rosette

INDIAN RUNNERS will be judged in a ring..

\*\*There will be a minimum of 15 birds in the above classes required before cash awards will be given out. Rosettes given regardless \*\*

## **JUNIOR DIVISION**

### **\*\*RULES\*\***

1. All rules that apply to the Open Show will apply to the Junior Show unless otherwise stated.
2. A junior is a youth who is at least 5 years old and will not reach their 19th birthday by the date of the show.
3. If birth date is not listed on entry, the entry will be put in the open show.
4. All birds exhibited in the Junior Show must be owned by the junior exhibiting them.
5. Each Junior Exhibitor must enter birds on a separate Junior Division Entry Form.
6. Junior exhibitors must be present at the show to be eligible to receive awards.
7. Junior exhibitors are permitted to enter as many birds as they wish in any A.P.A. or A.B.A. recognized class.
8. Any case or situation not provided for in the above rules will be referred to and decided on by the Executive Board of the Oklahoma State Poultry Federation.

## **JUNIOR GRAND CHAMPION AWARDS**

### **SHOW CHAMPION**

#### **WATERFOWL**

#### **LARGE CHICKEN**

#### **BANTAM CHICKEN**

#### **TURKEY**

Grand Champion Plaque

Grand Champion

Grand Champion

Grand Champion

Grand Champion

Reserve Grand Champion Plaque

\$25.00 & Plaque

\$25.00 & Plaque

\$25.00 & Plaque

\$25.00 & Plaque

Reserve Grand Champion

Reserve Grand Champion

Reserve Grand Champion

Reserve Grand Champion

\$15.00 & Plaque

\$15.00 & Plaque

\$15.00 & Plaque

\$15.00 & Plaque

## **JUNIOR CLASS CHAMPION AWARDS**

### **LARGE CHICKEN**

Champion American	\$20.00 & Rosette	Reserve American	\$10.00 & Rosette
Champion Asiatic	\$20.00 & Rosette	Reserve Asiatic	\$10.00 & Rosette
Champion English	\$20.00 & Rosette	Reserve English	\$10.00 & Rosette
Champion Mediterranean	\$20.00 & Rosette	Reserve Mediterranean	\$10.00 & Rosette
Champion Continental	\$20.00 & Rosette	Reserve Continental	\$10.00 & Rosette
Champion A.O.S.B	\$20.00 & Rosette	Reserve A.O.S.B.	\$10.00 & Rosette

### **BANTAM CHICKEN**

Champion Modern Game	\$20.00 & Rosette	Reserve Modern Game	\$10.00 & Rosette
Champion Game	\$20.00 & Rosette	Reserve Game	\$10.00 & Rosette
Champion S.C.C.L.	\$20.00 & Rosette	Reserve S.C.C.L.	\$10.00 & Rosette
Champion R.C.C.L.	\$20.00 & Rosette	Reserve R.C.C.L.	\$10.00 & Rosette
Champion A.O.C.C.L.	\$20.00 & Rosette	Reserve A.O.C.C.L.	\$10.00 & Rosette
Champion Feather Leg	\$20.00 & Rosette	Reserve Feather Leg	\$10.00 & Rosette

### **WATERFOWL**

Champion Heavy Duck	\$20.00 & Rosette	Reserve Heavy Duck	\$10.00 & Rosette
Champion Medium Duck	\$20.00 & Rosette	Reserve Medium Duck	\$10.00 & Rosette
Champion Light Duck	\$20.00 & Rosette	Reserve Light Duck	\$10.00 & Rosette
Champion Bantam Duck	\$20.00 & Rosette	Reserve Bantam Duck	\$10.00 & Rosette
Champion Heavy Goose	\$20.00 & Rosette	Reserve Heavy Goose	\$10.00 & Rosette
Champion Med Goose	\$20.00 & Rosette	Reserve Med Goose	\$10.00 & Rosette
Champion Light Goose	\$20.00 & Rosette	Reserve Light Goose	\$10.00 & Rosette

\*\*\*\***To receive the awards listed above, the junior exhibitor must own the bird(s) entered.**\*\*\*\*

## **YOUTH SHOWMANSHIP AWARDS**

Pre-Junior (5-7 years)	1st Place	Trophy, Ribbon
	2nd Place	Trophy, Ribbon
	3rd Place	Ribbon
Junior (8-10 years)	1st Place	Buckle, Ribbon
	2nd Place	Trophy, Ribbon
	3rd Place	Ribbon
Intermediate (11-13 years)	1st Place	Buckle, Ribbon
	2nd Place	Trophy, Ribbon
	3rd Place	Ribbon
Senior (14-18 years)	1st Place	Buckle, Ribbon
	2nd Place	Trophy, Ribbon
	3rd Place	Ribbon



The above competition is sanctioned by the Youth Exhibition Poultry Association (YEPA). The YEPA is sponsored by the APA, ABA, and the Southern Ohio Poultry Association. For more information on guidelines please visit: [www.youthexhibitionpoultry.org](http://www.youthexhibitionpoultry.org). You may become a YEPA member online or at the show. You must be a member to earn YEPA points.

**You do not have to be a YEPA member to receive the above awards.**



## American Poultry Association

**DISTRICT MEET** The APA invites you to become a member. Annual dues are \$20.00 for one year and \$50.00 for three years. Outside of the US and Canada memberships are \$40.00 for one year. An Endowment Trust Life Membership is \$365.00. Junior memberships (age 18 and under) are \$15.00 for one year or \$40.00 for three years. Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

### OPEN SHOW AWARDS

\*APA Medals for Class Champions \*APA ribbons are awarded for the Reserve Class Champions

**LARGE CHICKENS:** American, English, Mediterranean, Continental, All Other Standard Breeds **BANTAM CHICKENS:** Modern Game, Game, Single Comb Clean legged, rose Comb Lean Legged, Feather Legged, All other Com Clean legged. **DUCKS:** Heavy, Medium, Light, Bantam **GEESE:** Heavy, Medium, Light. **TURKEYS:** **GUINEA FOWL:**

\*Special APA certificates for the following Division Champions: Large Chickens, Bantam Chickens, Ducks, Geese, Turkeys, Guinea Fowl.

\*APA Show Champion will be awarded a one-half (1/2) page ad in the next edition of the APA Yearbook.

**JUNIOR SHOW AWARDS** A Junior Exhibitor at this show does not need to be a member of the APA to receive these awards. \*An APA ribbon will be awarded for the following Champions shown by a Junior Exhibitor.

**CHAMPION LARGE CHICKEN CHAMPION BANTAM CHICKEN CHAMPION DUCK CHAMPION GOOSE CHAMPION TURKEY CHAMPION GUINEA FOWL**

\*An APA medal will be awarded for Junior Show Champion and Reserve Show Champion.

AMERICAN POULTRY ASSOCIATION, INC. PO Box 306 Burgettstown, PA 15021 (724) 729-3459 secretaryapa@comcast.net Website: [www.amerpoultryassn.com](http://www.amerpoultryassn.com)

A minimum of fifteen (15) Master Exhibitor Award Points will be awarded to any qualified win in this Open Show.

All judging will be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.

Application for membership may be made at the show or may be sent to the APA. You must be a member prior to judging to be eligible for these awards.

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## AMERICAN BANTAM ASSOCIATION

PO Box 127, Augusta, NJ 07822

Phone 973-271-3335~ Email: [Bantamclub@gmail.com](mailto:Bantamclub@gmail.com)

Website: [www.Bantamclub.com](http://www.Bantamclub.com)

### STATE MEET

#### ABA Ribbons to Champion and Reserve Champion Bantam

Star Pins will be awarded in all classes of 100 or more

\$1 Bantam Buck for Champion and Reserve for all seven bantam divisions where there are a minimum of 25 birds competing. A free listing in the upcoming ABA Yearbook under Who's Who in Bantams.

*All wins in Classes of 100 or more will be denoted with a star \* and be retained in the ABA records to accumulate towards the Master Exhibitor, Master Breeder, and Lifetime Achievement awards.*

Only ABA members are eligible to compete for the above awards. ABA dues are \$20.00 per year \$50.00 for three years. (\$30 per year and \$80 for three years outside of USA)

New members receive a copy of the quarterly and the latest available copy of the Annual American Bantam Association Yearbook. Winners that are ABA members will be listed in the yearbook under Who's Who in Bantams.

Starred wins are earned in classes of 100 or more in the following:

- Champions and Reserve Champions in the seven bantam divisions.
- Best and Reserve of Breed and Variety.
- Best Display when 7 or more bantam displays are shown
- Best and Reserve Display when 10 or more bantam displays are shown.
- Best and Reserve Trio when 30 or more trios are shown by 4 or more exhibitors.

A single bird is eligible for only one award and can earn only one starred win.



## Breed Club Meet Information

<u>National Meets</u>	<u>District Meets</u>	<u>State Meet</u>	<u>Additional Meets pending</u>
	American Poultry Association	American Bantam Association Cochins International The American Sumatra Association American Langshan Club Araucana Breeder Exhibitor Club Western International Water Fowl Breeders Association American Buckeye Poultry Club Japanese breeders Association	

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## Hotels in Shawnee

**Holiday Inn Express Hotel & Suites**  
4909 N. Union Ave, Shawnee  
405-275-8880

**Days Inn**  
5107 N. Harrison, Shawnee  
405-273-4409

**Comfort Inn & Suites**  
5400 Enterprise Court, Shawnee  
405-273-8667

**Super 8 Motel**  
4900 N Harrison, Shawnee  
405-275-0089

**LaQuinta Inn & Suites**  
5401 Enterprise Court, Shawnee  
405-275-7930

**Hampton Inn**  
4851 N. Kickapoo, Shawnee  
405-275-1540

**Heart of Oklahoma Exposition Center**  
RV & Camper Hook-up  
405-275-7020

**Host Hotel**  
**LaQuinta Inn & Suites**  
**405-275-7930**

Special rate 89.00 for a single and 99.00 for a double  
Must reserve room before November 16<sup>th</sup> to receive this rate. Mention poultry show!

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**A special thank you to our sponsors!**

**GILBERT & SONS TRUCKING**

**SHAWNEE MILLING COMPANY**

**SMITH POULTRY AND GAME BIRD SUPPLIES**  
**HEART OF AMERICA GAME BREEDERS ASSOCIATION**



Visit Shawnee

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### SHOW SET UP AND TEAR DOWN

Can you help set up the show or tear it down? We need adults to oversee the FFA class during the set up. We will set up Thursday December 6, 2018. Tear down will begin at 9:00 AM Sunday. We can use help with this also.

If you can help, please contact Mike Geis – 405-761-8339 – email: [geismcloud@yahoo.com](mailto:geismcloud@yahoo.com)